

| | | | | | |
|---|--|-------------------------|--|---|--|
| <i>Index of Claims</i> | | Application/Control No. | | Applicant(s)/Patent Under Reexamination | |
| | | 10720800 | | HODGES ET AL. | |
|  | | Examiner | | Art Unit | |
| | | ANISH SIKRI | | 2143 | |

| | | | | | | | |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| | | | | | | |
|--|----------|------------|------------|------------------------------|-------------------------------|---------------------------------|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
| CLAIM | | | | DATE | | |
| Final | Original | 07/18/2008 | 11/07/2008 | | | |
| 1 | | ✓ | = | | | |
| 2 | | ✓ | = | | | |
| 3 | | - | - | | | |
| 4 | | ✓ | = | | | |
| 5 | | ✓ | = | | | |
| 6 | | ✓ | = | | | |
| 7 | | ✓ | = | | | |
| 8 | | ✓ | = | | | |
| 9 | | - | - | | | |
| 10 | | ✓ | = | | | |
| 11 | | ✓ | = | | | |
| 12 | | ✓ | = | | | |
| 13 | | ✓ | = | | | |
| 14 | | - | - | | | |
| 15 | | ✓ | = | | | |
| 16 | | ✓ | = | | | |